

SCHOOL DISTRICT OF CRIVITZ

— HOME OF THE WOLVERINES —

·DISTRICT OFFICE/MIDDLE/HIGH SCHOOL·
400 SOUTH AVENUE
CRIVITZ, WISCONSIN 54114



·ELEMENTARY SCHOOL·
718 HALL HAY
CRIVITZ, WISCONSIN 54114

BOARD OF EDUCATION SCHOOL DISTRICT OF CRIVITZ Regular Meeting Wednesday, November 19, 2025

NOTICE IS HEREBY GIVEN that the regular meeting of the Board of Education of the School District of Crivitz will begin at **6:00 p.m. on Wednesday, November 19, 2025** in the Board Room of the District Office in the Middle/High School, located at 400 South Ave, Crivitz, WI 54114.

AGENDA

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL: GRANDAW____, GRAESE____, HEIDEWALD____,
CHERRY____, HANSON____, DESCHANE____, SIEBERT____.
- IV. APPROVAL OF AGENDA
- V. CONSIDER MOTION TO APPROVE CONSENT AGENDA
 - A. MINUTES OF REGULAR MEETING OCTOBER 20, 2025
 - B. MINUTES OF SPECIAL MEETING OCTOBER 27, 2025
 - C. GENERAL FUND VOUCHERS AND FINANCIAL REPORT
- VI. PUBLIC INPUT
- VII. CORRESPONDENCE/RECOGNITION
- VIII. REPORTS
 - A. COMMITTEE REPORT(S)
 - 1. POLICY/CURRICULUM
 - B. ADMINISTRATIVE REPORTS
 - 1. KELLY ROBINSON - SUPERINTENDENT
 - 2. KELLY ROBINSON - MIDDLE/HIGH SCHOOL PRINCIPAL
 - 3. KAM DAMA - ELEMENTARY SCHOOL PRINCIPAL
 - 4. TOM WHITE - BUILDINGS, GROUNDS & TRANSPORTATION DIRECTOR
 - 5. NICK SCHRAMM - TECHNOLOGY COORDINATOR
 - 6. JULIE PATEFIELD - COMMUNITY EDUCATION SUPERVISOR
- IX. INFORMATION/DISCUSSION
 - A. 2024-2025 AUDIT REPORT
 - B. PRESENTATION OF DISTRICT'S STATE REPORT CARDS
 - C. NEOLA POLICY UPDATES
 - 1. 0100 - DEFINITIONS
 - 2. 0144.5 - BOARD MEMBER BEHAVIOR, COMMUNICATIONS, AND CODE OF CONDUCT
 - 3. 0166.1 - CONSENT AGENDA
 - 4. 0167.3 - PUBLIC COMMENT AT BOARD MEETINGS
 - 5. 1461 - UNREQUESTED LEAVES OF ABSENCE/FITNESS FOR DUTY
 - 6. 2440.01 - SUMMER OR INTERIM SCHOOL ATTENDANCE
 - 7. 2522 - LIBRARIES
 - 8. 3120.04 - EMPLOYMENT OF SUBSTITUTES
 - 9. 3431 - EMPLOYEE LEAVES
 - 10. 4431 - EMPLOYEE LEAVES
 - 11. 3432 - EMPLOYEE SICK LEAVE
 - 12. 4432 - EMPLOYEE SICK LEAVE
 - 13. 4124 - NOTICE OF REASONABLE ASSURANCE OF EMPLOYMENT
 - 14. 4140 - TERMINATION AND RESIGNATION
 - 15. 4213 - STUDENT SUPERVISION AND WELFARE
 - 16. 5112 - ENTRANCE AGE

17. 5310.01 - EMERGENCY NURSING SERVICES/PLAN
 18. 5410 - PROMOTION, PLACEMENT, AND RETENTION
 19. 5411 - THIRD GRADE PROMOTION AND RETENTION: AT-RISK STUDENTS
 20. 5464 - EARLY GRADUATION
 21. 5505 - ACADEMIC HONESTY
 22. 5530 - STUDENT USE OR POSSESSION OF INTOXICANTS, DRUGS, OR PARAPHERNALIA
 23. 7440.03 - SMALL UNMANNED AIRCRAFT SYSTEMS
 24. 7450 - PROPERTY INVENTORY
 25. 7455 - ACCOUNTING SYSTEM FOR CAPITAL ASSETS
 26. 7460 - ENERGY MANAGEMENT
 27. 7530.02 - STAFF AND SCHOOL OFFICIALS USE OF PERSONAL COMMUNICATION DEVICES
 28. 8120 - VOLUNTEERS
 29. 8420 - SCHOOL SAFETY
 30. 8500 - FOOD SERVICES
 31. 8510 - WELLNESS
 32. 8531 - FREE AND REDUCED-PRICED MEALS
 33. 8540 - VENDING MACHINES
 34. 9151 - USE OF CAMERAS AND OTHER RECORDING DEVICES IN LOCKER ROOMS
- D. COMMUNITY EDUCATION STEP PROGRAM
- X. ITEMS SCHEDULED FOR ACTION
- A. RESIGNATION(S)
1. PART-TIME ELEMENTARY FOOD SERVICE EMPLOYEE
 2. PART-TIME ELEMENTARY SECRETARY
- B. APPOINTMENT(S)
1. IT SUPPORT SPECIALIST
 2. PART-TIME ELEMENTARY SECRETARY
 3. PART-TIME ELEMENTARY FOOD SERVICE EMPLOYEE
 4. PART-TIME ELEMENTARY SPECIAL EDUCATION PARAPROFESSIONAL
 5. MIDDLE SCHOOL GIRLS BASKETBALL COACH
 6. VARSITY GIRLS BASKETBALL VOLUNTEER ASSISTANT COACH (FUND 11)
 7. MIDDLE SCHOOL BOYS BASKETBALL VOLUNTEER ASSISTANT COACH
 8. SHORT-TERM SUBSTITUTE TEACHER(S)
 9. IT SUPPORT SUBSTITUTE
 10. FOOD SERVICE SUBSTITUTE
 11. REGULAR ED PARAPROFESSIONAL SUBSTITUTE
 12. VOLUNTEERS/CHAPERONES
- C. 2024-2025 AUDIT REPORT
- D. NEOLA POLICY UPDATES
- E. COMMUNITY EDUCATION STEP PROGRAM
- XI. ADJOURNMENT

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

Upon request to the District Administrator, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodations including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting.